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18 As Jesus was getting into the boat, the man who had been demon-possessed begged to go with him. 19 Jesus did not let him, but said, "Go home to your own people and tell them how much the Lord has done for you, and how he has had mercy on you." 20 So the man went away

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and began to tell in the Decapolis how much Jesus had done for him. And all the people were amazed.

Mark 5:1-20 NIV - Jesus Restores a Demon-Possessed Man ...

Drenched in vilest degradation, menaced and menacing, the victim in Mark 5:2-5 is possessed by abominable forces of such magnitude as to

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defy any cure. Unlike disobedient Israel, insisting that the LORD keep his distance from them (Isaiah 6:5), the man with the unclean spirit runs to Jesus and kneels before him (Mark 5:6).

Commentary on Mark 5:1-20 - Working Preacher from Luther ...

Mark 5:1-20 Inductive
Bible Study A man
from the tombs. For

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Jews, tombs were an unclean place. They were not allowed to touch touch bodies.

Mark 5:1-20 - Man Possessed by Legion of Demons - Study ...

Mark 5:1-20 The Word of God Mark describes the first exorcism performed by Jesus in pagan territory. It is a strange and baffling story. The possessed man is the most violent we meet

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in the gospel, and is in the grip of, not just one, but a legion of unclean spirits. Yet this “legion” recognises who Jesus is and even “bows down ...

Mark 5:1-20 | Sacred Space

19 But Jesus refused, and said to him, “Go home to your friends, and tell them how much the Lord has done for you, and what mercy he has shown

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you.” 20 And he went away and began to proclaim in the Decapolis how much Jesus had done for him; and everyone was amazed.

Mark 5:1-20 NRSV - Jesus Heals the Gerasene Demoniac

...

Mark 5:1-20 New King James Version (NKJV) A Demon-Possessed Man Healed. 5 Then they came to the other side

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of the sea, to the
country of the
Gadarenes.

Mark 5:1-20 NKJV - A Demon-Possessed Man Healed - Then

...

Mark 4 Mark 6 Mark
5:1-20 King James
Version (KJV) 5 And
they came over unto
the other side of the
sea, into the country of
the Gadarenes. 2 And
when he was come out
of the ship,

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immediately there met him out of the tombs a man with an unclean spirit,

Mark 5:1-20, Luke 8:26-39 KJV - And they came over unto the ...

(5:1) In the third chapter of Mark's Gospel, our Lord's miraculous works were attributed by His opponents to the power of Satan (verse 22). Our Lord

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responded sternly by calling this accusation blasphemy against the Holy Spirit, and as such was the one unpardonable sin (verses 28-30).

9. The Gerasene Demoniac (Mark 5:1-20) | Bible.org

Jesus Heals a Man with a Demon. 5 They came to the other side of the sea, to the country of the Gerasenes. [] 2

And when Jesus [] had

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stepped out of the boat, immediately there met him out of the tombs a man with an unclean spirit. 3 He lived among the tombsAnd no one could bind him anymore, not even with a chain, 4 for he had often been bound with shackles and chains, but he wrenched the ...

**Mark 5:1-20 ESV -
Jesus Heals a Man
with a Demon - They**

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Mark 5:20 "And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all [men] did marvel."

"Decapolis" was the area southeast of the Sea of Galilee, containing many Gentile settlers. This was a league of 10 Greek-influenced (Hellenized), cities east of the Jordan River (see note on Matt. 4:25).

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Mark Chapter 5 Explained - bible- studys.org

MATTHEW 8:28-34 (cf. Mark 5:1-20; Luke 8:26-39)—How many demoniacs were healed? PROBLEM: Matthew reports that two demoniacs came to Jesus, while Mark and Luke say that only one demoniac approached Him. This appears to be a contradiction.

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SOLUTION: There is a very fundamental mathematical law that reconciles this apparent contradiction—wherever there are two, there is always one.

Mark 5 Commentary | Precept Austin

Mark 5:1-20 Christ casteth out the legion of devils, and suffereth them to enter into the herd of swine. Mark

5:21-24 He is

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entreated by jairus to go and heal his daughter. Mark 5:25-34 By the way he healeth a woman of an inveterate issue of blood. Mark 5:35-43 He raiseth jairus's daughter to life. Ver. 1-20. This famous piece of history hath ...

Mark 5:1

Commentaries: They came to the other side of the ...

Mark 5:1. And they

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came over unto the other side of the sea, into the country of the Gadarenes. 5:1-20
Some openly wilful sinners are like this madman. The commands of the law are as chains and fetters, to restrain sinners from their wicked courses; but they break those bands in sunder; and it is an evidence of the power of the devil in them ...

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Mark 5 Matthew Henry's Commentary - Bible Hub

Mark 5:1-20 1 Then they came to the other side of the sea, to the country of the Gadarenes. 2 And when He had come out of the boat, immediately there met Him out of the tombs a man with an unclean spirit, 3 who had his dwelling among the tombs; and no one could bind him, not

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even with chains,

Mark 5:1-20 - NKJV - Then they came to the other side of ...

Mark THE LORD OF
DEMONS Mark 5:1 -
Mark 5:20. The awful
picture of this
demoniac is either
painted from life, or it
is one of the most
wonderful feats of the
poetic imagination.
Nothing more terrible,
vivid, penetrating, and
real was ever

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conceived by the greatest creative genius. If it is not simply a portrait, Æ³chylus or Dante might own ...

Mark 5:20

Commentaries: And he went away and began to ...

Mark 5:1-20 (NASB)

And they came to the other side of the sea, into the country of the Gerasenes. 2 And when He had come out of the

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boat, immediately a man from the tombs with an unclean spirit met Him, 3 and he had his dwelling among the tombs.

The Demoniac's Healing - Mark 5:1-20: Berean Bible Church

19 But Jesus refused, and said to him, "Go home to your friends, and tell them how much the Lord has done for you, and what

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mercy he has shown you.” 20 And he went away and began to proclaim in the Decapolis how much Jesus had done for him; and everyone was amazed.

Mark 5: 1-20 - UPCCH

(Mark 5:1-20) Bible-believing Christians have always accepted the fact of demons. Their activity since the creation of the world is

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also known to them

Even in our times,
there is an intense
interest in the
supernatural and the
occult.

Sermons on Mark 5:1-20 - SermonCentral.com

Mark 5:10. And he
besought him much
The devil that was at
the head of this legion,
who had the rest under
his command, he, in
their name, and on

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their behalf, entreated Jesus with great earnestness. This shows the authority Christ has over the devils, and their subjection to him; they are not only obliged to quit their former possession, when ...

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